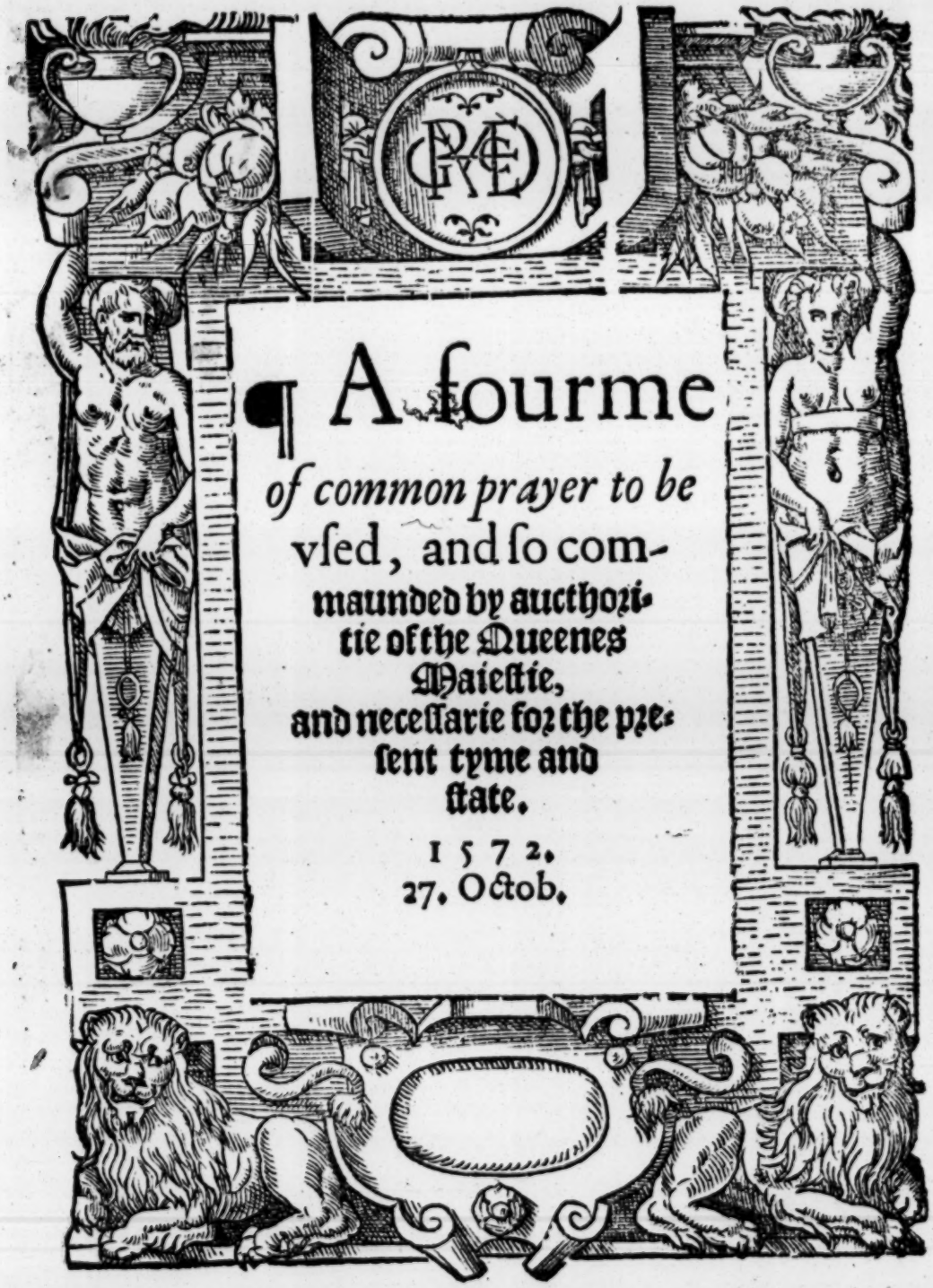

¶ A fourme

of common prayer to be

vſed, and ſo com-

maunded by aucthoritie of the Queenes Maieſtie,

and neceſſarie for the preſent tyme and ſtate.

1572.

27. Octob.

The Preface.

Irste, that al Parsons & Curates shall euery sunday, at conuenient tymes exhort theyr parishioners to endeuor thē selues to come to ỳ Churche, with as manye of their familie as may be spared frō their necessary busines: and they to resorte thither, not onlye vpon Sundayes and Holydayes, but also vpon Wednesdayes, and Frydayes, specially in Cities and greate Townes, duryng this daungerous and perillous tymes of the troubles in Christendome, exhorting them there reuerently and godly to behaue them selues, and with penitent myndes, kneelyng on theyr knees, to lift vp theyr hartes, and praye to the mercyfull God, to turne from vs of this Realme, and all the reast of Christendome, those plagues and punishmentes, which we and others through our vnthankefulnesse and sinfull lyues haue deserued.

Secondly, that the sayd Parsons and Curates, shall then distinctlye and plainely reade the generall confession appoynted in the booke of seruice, with the residue of the mornyng prayer, vnto the firste Lesson.

Then for the first Lesson shalbe read one of the Chapters hereafter folowyng, or so muche therof as is appoynted.

Any of theſe Chap-

ters may be read for the firſte Leſſon,
at the diſpoſition of the Miniſter, in the
weeke dayes: and vpon the Sun-
day or holy dayes for the
ſeconde Leſſons.

Matthewe the thirde, the whole Chapter.
Matthewe the fifth, (to this place,) **Ye are the ſalt of the earth.**
Matthewe the ſixt, whole.
Matthewe the ſeuenth, whole.
Matthewe the tenth, (beginning,) **Beholde I ſende you fooꝛth as ſheepe. ꝛc.** to the ende.
Matthewe the ſixteenth, whole.
Matthewe the foure and twentieth, whole.
Matthewe the fiue and twentieth, whole.
Luke the fifteenth, whole.
Luke the ſeuenteenth, (beginning,) **When he was demaunded of the Phariſees. ꝛc.** to the ende.
Luke the eighteenth, (vnto) **They bꝛought vnto hym alſo infantes. ꝛc.**
Luke the one and twentieth, whole.
Actes the ninth, (vnto) **And it came to paſſe, as Peter walked thꝛough all quarters.**
Romanes the ſeconde Chapter, whole.
Romanes the twelfth Chapter, whole.
Romanes the thirteenth Chapter, whole.
Epheſians the fifth (vnto) **Wiues ſubmit your ſelues vnto your owne huſbandes.**

Theſſalonians

Theſſalonians. i. Epiſtle. ii. Chapter, (beginning,)
For ye brethren became followers of the church of God. to the ende.
Theſſalonians. i. Epiſtle. iiii. Chapter, (beginning,)
But I woulde not haue you to be ignorant brethren. to the ende.
Theſſalonians. i. Epiſtle. v. Chapter, whole.
Timothi. i. Epiſtle. ii. Chapter, whole.

After that, in ſteade of Te deum laudamus, that is to ſay, VVe prayſe thee O God, ſhalbe ſayd the li. Pſalme, Haue mercy vpon me O God, &c.

Then immediatly after, vpon Wedneſdayes and Fridayes, ſhalbe ſaid ỹ crede, I beleue in God. &c. and after that the accuſtomed prayers folowyng, vnto the ende of the morning prayer. And vppon Sundayes the ſecond leſſons ſhalbe read as they are ordinarily appoynted, with the reſt of the morning prayer.

That done, the Letanie ſhalbe ſayde in the myddeſt of the people, vnto the ende of the Collecte in the ſame Letanie, whiche beginneth with theſe wordes, VVe humbly beſeche thee, O father, &c. and then ſhal folow one of theſe Pſalmes in their order, to be ſayde of the miniſter, according to the order of the dayes, with the aunſwere of the people.

O come

Pſal.95. Come, let vs humble our ſelues: & fall downe before the Lorde our maker, with reuerence and feare.

Oſee.6. Actes.3. Let vs repent and turne from our wickednesse, and turne agayne vnto our Lorde: and our ſinnes ſhalbe forgeuen vs.

Ionas.3. Oſee.6. Let vs turne, and the Lorde wyl turne from his heauie wrath: he hath ſmitten vs, and he wyll heale vs, he wil pardon vs, and we ſhall not periſhe.

Pſal.5. We acknowledge our faultes, O Lord: and our ſinnes are euer before our ſyght.

Lamen.51. We haue ſore prouoked thyne anger, O Lorde: thy wrath is waxed hot, and thy heauy diſpleaſure is ſore kindled againſt vs.

Pſal.6. But rebuke vs not, O Lord, in thyne indignation: neyther chaſten vs in thy heauie diſpleaſure.

Iudith.8. Iob.11. Sapi.11. In deede we acknowledge that all puniſhmentes are leſſe then our deſeruing: but yet of thy mercye Lorde, correct vs to amendement, and plague vs not to our

our destruction.

O remember not the sinnes and offences of our youth, & tymes past: but accordyng to thy mercy thynke vpon vs, O Lorde, for thy goodnesse. Psal.25.

Stand not so farre of, O Lord: neyther hyde thy face in the needefull tyme of trouble. Psal.10.

Turne thee vnto vs, and haue mercy vpon vs: for we are desolate and in great miserie. Psal.25.

And now in the vexation of our spirites, and the anguishe of our soules: We remember thee, & We crye vnto thee, heare Lorde, and haue mercie. Baruc.3. Ionas.2.

For we do not powre out our prayers before thy face, trustyng in our owne ryghteousnesse: but in thy great and manyfolde mercyes. Dan.9.

For thyne owne sake, and for thy holye names sake, encline thyne eare, & heare: and be mercifull to our sinnes, for they are great. Psal.25.

Helpe vs, O God of our saluation, for the glory of thy name: O deliuer vs, and saue vs for thy names sake. Psal.79.

So we that be thy people, and sheepe of euy pasture, shall geue thee thankes for ther: and wil be alwayes shewing forth thy prayse frō generation to generation. Psal.79.

Glory be to the father. &c. As it was in the. &c.

Wolf

→

Prayers,

For true repentaunce and mercye.

Moste mercyfull father, who hast in thy holye worde, the worde of trueth, promysed mercy vnto sinners that do repent and turne vnto thee, and haste by thy terrible examples of thy iust anger, beyng executed vppon people and Countreyes rounde about vs, called vs, and moste mercyfullye moued vs to repentaunce, and by thy patience and long sufferyng of vs hytherto, haste gratiouslye graunted vs tyme and space to repente: graunt also we beseeche thee, both to them and vs grace truelye to repent, and vnfaignedly to turne vnto thee with amendment of life, and to truste in thy mercyes, and safely to rest vnder thy continuall protection from all enimies and euylles both bodyly and ghostly, through our sauiour Jesus Christe, who with thee and the holy ghost, lyueth and raigneth one God worlde without ende.
Amen.

An other

An other for the same.

WE haue sinned Lorde, we haue sinned greeuously, we haue done vniustly, we haue liued wickedly, we are sorye therefore, O Lorde, yea we are most sorie, that we are no more sorie for our sinnes, but thou Lorde GOD, father of all mercies, we humbly beseeche thee, be not angry with vs for euer for our great and manyfolde sinnes, neither deale with vs according to our desertes, neither reward vs according to our wickednesse, but euen for thy selfe, O Lorde God, and for thy holy names sake, for thy most gratious assured promises made vnto penitent sinners in thy holy woorde, the woorde of trueth, for thy infinite mercies whiche are in thy dearely beloued sonne Iesu Christe our Sauiour, for his sake, for his death and pretious blood, be mercyfull vnto vs sinners, and so we who haue most greeuously offended thy diuine maiestie, shal continually magnifie thy great and infinite mercie, through our sauiour Iesus Christ, to whō with thee and the holy ghost be al honour and glory world without end.

AMEN.

A prayer to be deliuered from our enemies.

Psal.5. Hearken to the voyce of our prayer, our king & our God: for vnto thee doo we make our complaint.

Psal.22. O Lorde, the counsayle of the wicked conspireth agaynst vs: and our enemies are daylye in hande to swalowe vs vp.

Psal.22. They gape vpō vs with their mouthes: as it were ramping and roring lions.

Psal.3. But thou O Lorde art our defendour: thou art our health and our saluation.

Psal.7. We do put our trust in thee O God: saue vs from all them that persecute vs, and deliuer vs.

Psal.10. O take the matter into thy hande, thy people commit them selues vnto thee: for thou art their helper in their distresse.

Psal.7. & 22. Saue vs from the Lions mouthes, and from the hornes of the Unicornes: leste they deuoure vs, and teare vs in peeces, whyle there is none to helpe.

O delyuer not the soule of thy Turtle doue vn- Psal.74.
to the multitude of the enemies: and forget
not thy poore congregation for euer.

Deliuer vs from our enemies O God: Psal.59.
defende and saue vs from them that
imagine mischeefe, and ryse vp agaynst
vs.

And we shall geue thankes vnto thee, O Lord, Psal.7.
accordyng to thy great mercies: and wyl praise
the name of the Lorde most high.

We wyll declare thy name vnto our bre- Psal.22.
thren: in the middes of the congregation
wil we praise thee, and magnifie thy sal-
uation worlde without ende.

Glory be to the father, and to the sonne: and to
the holy ghost.

As it was in the beginnyng, is now, and
euer shalbe: worlde without end. Amen.

The Collect of the Letanie in the tyme
of warre.

The prayer folowyng for the Queene, must be
sayde euery day for the seconde Collecte after
the Psalme.

A than-

A thankesgeuyng and prayer for the preseruation of the Queene, and the Realme.

O God, moste mercyfull father, who in thy great mercies hast both geuen vnto vs a peaceable princesse, and a gratious Queene, and also hast very often and miraculously saued her from sundry great perilles and daungers, and by her gouernment hatte preserued vs and the whole Realme from manifolde mischeefes, and dreadful plagues, wherewith nations rounde about vs haue ben, and be moste greeuously afflicted: haue mercy vpon them, O Lorde, and graunt vs grace we beseche thee, for these thy great benefites, that we may be thankfull and obedient vnto thee, to flie from all thynges that may offende thee, and prouoke thy wrath and indignation agaynst vs, and to order our lyues in all thynges that may please thee, that thy seruaunt our soueraigne Ladye, and we thy people committed to her charge, may by thy protection be continuallye preserued from all deceiptes and violences of enimies, and from all other daungers and euylles both bodyly and ghostly, and by thy goodnesse may be mayntayned in al peace and godlynesse: graunt this, O mercyfull father, for thy deare sonnes sake our sauiour Iesus Christe, to whom with thee, and the holy ghost, one God immortal, inuisible, and only wise, be all honour and glorye for euer and euer. Amen.

A prayer

HEare our prayer, O Lord, consyder our desyre: hearken vnto vs for thy trueth and mercies sake. Psal.143.

Lorde howe are they increased that trouble vs: many are they that ryse agaynst vs. Psal.3.

The vngodly bende their bowes, and make ready theyr arrowes within the quiuer: that they may shoote at those that call vpon the name of the Lorde. Psal.11.

They smyte downe thy people, O Lorde: and trouble thyne heritage. Psal.104.

The dead bodyes of thy seruantes haue they geuen to be meate vnto the foules of the ayre: and the flesshe of thy saintes vnto the beastes of the lande. Psal.79.

Their blood haue they shed lyke water on euery syde of Hierusalem: and there was no man to burye them. Psal.79.

And we that lyue are become an open shame to our enemies: a very scorne and derision vnto them that are rounde about vs. Psal.79.

Pſal.74. &.79. O Lorde, why is thy wrath ſuche agaynſt the ſheepe of thy paſture? howe long wylt thou be angry? ſhall thy gelouſie burne lyke fyre for euer?

Pſal.79. Wherfore ſhould the vngodly ſay, Where is nowe their God: there is nowe no more helpe for them in their God.

Pſal.79. Oh remember not our olde ſynnes, but haue mercy vpon vs, and that ſoone: for we are come to great miſerie.

Pſal.79. O let the ſorowfull ſyghyng of the pryſoners come before thee, according to the greatneſſe of thy power: preſerue thou thoſe ſely ſoules, that are appoynted to dye.

Pſal.74. O Lorde, thinke vpon the congregation of thy people, whom thou haſte purchaſed and redeemed of olde: O deliuer vs, and ſaue vs, for the glory of thy name.

Pſal.22. And our prayſes ſhalbe of thee in the great congregation: our vowes wyll we perfourme in the ſyght of them that feare thee.

Pſal.22. And all the endes of the worlde ſhal remember them ſelues, and be turned vnto the Lord: and all the kynredes of the nations ſhall worſhippe before hym.

Glory be to the father. &c.

As it was in the begynnyng. &c.

O moſt

A prayer.

Most ryghteous GOD, and most mercyfull father, who aswell by the dreadfull plagues, and afflictions of nations round about vs, as by long suffring and sauing of vs, and by manyfolde benefites bestowed vpon vs, hast shewed thy seueritie in punishing, or trying of them, and thy mercy in sparyng and blessyng of vs: we moste humblye and heartely beseeche thee, in thy iustice to remember thy mercy towardes them, and to saue them, and to graunt vnto vs grace not to dispise the ryches of thy patience and goodnesse towardes vs, neyther by hardnesse of heart and impenitencie to heape vpon our selues vengeaunce in the day of vengeaunce, but that we beyng taught by the example of their punishment to feare thy iustice, & moued by thy long sufferyng and blessyng of vs to loue thy goodnesse, may by true repentance for our sinnes, and with al our soules, heartes, & mindes, vnfaignedly turnyng vnto thee in newenesse of lyfe, both escape thy wrath and indignation, and enioy the continuaunce and increase of thy fauour, grace, & goodnes, through our sauiour Iesus Christ, thy only sonne, to whom with thee and the holy ghost, one God of most glorious maiestie, be al honour and glory worlde without ende.

AMEN.

Or

Or this.

Lorde our God and heauenly father, loke downe, we beseche thee, with thy fatherlye and mercyfull countenaunce vpon vs thy people, and poore humble seruauntes, and vpon all suche Christians as are any where persecuted, & sore afflicted for the true acknowledging of thee to be our God, and thy sonne Iesus Christe, whom thou hast sent to be the only sauiour of the world: saue them, O mercyfull Lorde, who are as sheepe appointed to the slaughter, and by heartie prayer do call and crye vnto thee for thy helpe and defence, heare theyr crye, O Lorde, and our prayer for them, and for our selues, deliuer those that be oppressed, defende suche as are in feare of crueltie, releeue them that be in myserie, and comfort all that be in sorowe and heauinesse, that by thy ayde and strength, they and we may obtayne suertie from our enimies, without sheddyng of Christian & innocent blood. And for that, O Lorde, thou hast commaunded vs to pray for our enimies, we do beseche thee, not only to abate theyr pryde, & to stay the furie and crueltie of such as eyther of malice or ignorance do persecute them whiche put theyr trust in thee, and hate vs, but also to molifie theyr harde heartes, to open theyr blynded eyes, and to lyghten theyr ignorant myndes, that they may see and vnderstande, and truely turne vnto thee, and embrace thy holy worde, and vnfaignedly

faygnedlye be conuerted vnto thy ſonne Jeſus Chriſte, the onely ſauiour of the worlde, and beleeue and loue his Goſpell, and ſo eternally to be ſaued. Finally, that all Chriſtian Realmes, and ſpecially this Realme of Englande, may by thy defence and protection, enioy perfite peace, quietneſſe, and ſecuritie, and all that deſyre to be called and accompted Chriſtians, may anſwere in deede and lyfe to ſo good & godly a name: and ioyntly al togeather in one godly concorde and vnitie, and with one conſonant hart and minde, may render vnto thee al laude and prayſe, continually magnifiyng thy glorious name, who with thy ſonne our ſauiour Jeſus Chriſt, and the holy ghoſt, art one eternal, almightie, and moſt mercyfull God, to whom be all laude and prayſe, worlde without ende.

AMEN.

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